process of evolution and have recourse to more direct and special methods of intervention. It is, 1 think, as a result of one of those special processes that we come occasionally across such vivid and materialised manifestations of the Divinity. There is one peculiar feature in these manifestations to which I should like to draw my reader's attention and that is, their very transient and short lived character. Just at the time an incident like this is taking place, you are so overpowered and carried away by it, that do all you can, you cannot but imagine that the incident is something quite real, something that is happening only in the natural course of events and not otherwise. Moreover, you are so liable to forget every thing relative to the incident, the moment it is over, that it seems such a magic, that a manifestation so vivid and material, could have been swept clean out of your memory in a trice. Such at least was the case with me, during the early stages of ihy experiences in these lines. In making the above remarks, the only object I have in view, is to place

before my readers a whole series of similar experiences, keeping in view, as far as possible, their chronological order of recurrence, and if possible, to